

Application Data Sheet

**Application Information**

Application Type:: Regular  
Subject Matter:: Utility  
Suggested Group Art Unit:: N/A  
CD-ROM or CD-R?:: None  
Sequence submission?:: None  
Computer Readable Form (CRF)?:: No  
Title:: BIOCOMPATIBLE, BIODEGRADABLE,  
WATER-ABSORBENT HYBRID MATERIAL  
Attorney Docket Number:: GLS-001.01  
Request for Early Publication?:: No  
Request for Non-Publication?:: No  
Small Entity?:: Yes  
Petition included?:: No  
Secrecy Order in Parent Appl.?:: No

**Applicant Information**

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### **Representative Information**

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### **Domestic Priority Information**

| Application::    | Continuity Type::                                   | Parent Application:: | Parent Filing Date:: |
|------------------|---|----------------------|----------------------|
| This Application | 371 National Stage of                               | PCT/IL05/000242      | 03/01/2005           |
| PCT/IL05/000242  | An application claiming benefit under 35 USC 119(e) | 60/549,858           | 03/02/2004           |